

To: Councillor Pearce (Vice Chair);
Councillors Eden, Gavin, Hoskin, Jones,
Khan, Maskell, McKenna, O'Connell,
Robinson, Stanford-Beale, Vickers and J
Williams.

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26 March 2018

Your contact is: **Richard Woodford - Committee Services**

NOTICE OF MEETING - ADULT SOCIAL CARE, CHILDREN'S SERVICES AND EDUCATION COMMITTEE - 5 APRIL 2018

A meeting of the Adult Social Care, Children's Services and Education Committee will be held on **Thursday 5 April 2018 at 6.30pm** in the **Council Chamber**, Civic Offices, Reading.

AGENDA

	WARDS AFFECTED	PAGE NO
1. DECLARATIONS OF INTEREST Councillors to declare any disclosable pecuniary interests they may have in relation to the items for consideration.		
2. MINUTES OF THE MEETING OF THE ADULT SOCIAL CARE, CHILDREN'S SERVICES AND EDUCATION COMMITTEE HELD ON 31 JANUARY 2018		1
3. MINUTES OF OTHER BODIES:		
(A) Children's Trust Partnership Board - 17 January 2018		11
(B) Minutes and presentation from a meeting of the Joint Health Scrutiny of the Buckinghamshire, Oxfordshire and Berkshire West NHS Sustainability and Transformation Plan held on 6 March 2018		17
4. PETITIONS Petitions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers		-

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& Duties which have been received by Head of Legal & Democratic Services no later than four clear working days before the meeting.

5.	QUESTIONS FROM MEMBERS OF THE PUBLIC AND COUNCILLORS		-
	Questions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been submitted in writing and received by the Head of Legal & Democratic Services no later than four clear working days before the meeting.		
6.	DECISION BOOK REFERENCES		-
	To consider any requests received by the Monitoring Officer pursuant to Standing Order 42, for consideration of matters falling within the Committee's Powers & Duties which have been the subject of Decision Book reports.		
7.	PROVISION OF SCHOOL CATERING SERVICES- CONTRACT EXTENSION	BOROUGHWIDE	47
	A report setting out the proposal to extend the School Meals Contract with the current contractor; Chartwells, for the next extension period of two years. This will run from 1 August 2018 to 31 July 2020.		
8.	SAFEGUARDING ADULTS BOARD (SAB) ANNUAL REPORT 2016-17	BOROUGHWIDE	54
	A report presenting the Committee with the Safeguarding Adults Board Annual Report 2016-17.		
9.	ANNUAL COMPLAINTS AND COMPLIMENTS REPORT 2016 - 2017 FOR ADULT SOCIAL CARE	BOROUGHWIDE	191
	A report providing the Committee with an overview of complaints and compliments activity and performance for Adult Social Care for the period from 1 April 2016 to 31 March 2017.		
10.	LORD DARZI REVIEW OF HEALTH AND CARE: CALL FOR EVIDENCE	BOROUGHWIDE	203
	A report presenting the Committee with the Council's response to the Lord Darzi Review of Health and Care (Call for Evidence).		

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